

Please write a short note about the reason to join the Episcopal Upgradation Theological Study and Training Programme of the TEND Diocese:

Are you recommended by TEND Overseer? or any Chief Pastor?
Please write their Name and Address

Are you willing to obtain TEND Affiliation for your Church Yes No

TEND Overseer's or Chief Pastor recommendation (Even though the TEND Overseer / or the Chief Pastor has given separate letter, a short note also should be written in this space by him)

TEND Overseer's / Chief Pastor's Signature

I do agree to strictly follow all the rules and regulations of the TEND Diocese. All the above mentioned facts and details are true to the best of my knowledge and faith.

Date :

Place :

Signature of the Candidate

For Office Use Only

	Admission granted?	
Interviewers	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Director of Theological Department		
Director of Training Programme/DEAN		
Chief Overseer / Overseer		
Special Examiner		
Checked by		
Any Remarks		

TRINITY EVANGELICAL WORLDWIDE SYNOD
(TRINITY EVANGELICAL NATIONAL DIOCESE)
SIPPORAL BIBLE SEMINARY
Regular and Distance Education Systems

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TRINITY EVANGELICAL WORLDWIDE SYNOD
(TRINITY EVANGELICAL NATIONAL DIOCESE)

Application for Episcopal Foundational Clergical Training and Continuing Upgradation
Theological BD Degree 1+36 months one day once in a month regularly
in your respective area university study centres.

SIPPORAL BIBLE SEMINARY

No. _____

Date :

Name :

Father's Name:

Date of Birth:

Affix a
passport
size photo

Educational Qualification:

Theological Qualification:

Marital Status:

Yes

No

Residential Address
(with Pincode)

Phone No./Cell Phone No./E-mail:

Has your Organization been registered?
If yes, mention Society or Trust

Yes

No

Name of the Church:

Full address with Telephone & E-mail

For how many years, your are involved in ministry?
please enclose supporting papers of your field Experience
of minimum 5 years, along with your testimony.

Are you working under any Organization?

Yes

No

Please furnish the Details of your church members:

Men	Women	Children	Widow	Aged Perons	Semi.Orphan	Orphan	Differently Challenged (Handicapped)	Students	Under proverty line

Please write your family members:

1. _____
2. _____
3. _____
4. _____

5. _____
6. _____
7. _____
8. _____